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TUESDAY, NOVEMBER 23,

R. HAKOVESH SETTLER LAID TO REST

TWO MINUTES' SILENCE
OBSERVED IN TEL AVIV

KFAR SABA, Monday. — In the presence of thousands of mourners, Shmuel Wolinets was this afternoon laid to rest in Ramat Hakovesh Cemetery, near the common grave of 16 comrades killed during the 1936-39 disturbances.

The dead man's father recited the *Doxology*.

In their funeral orations, Labour leaders emphasized that the Jews had never used arms for any purpose other than self-defence. Tributes were paid by Pinhas Minkowsky, on behalf of the dead man's comrades; Mrs. Golda Meyerson, of the Histadrut Executive; Mr. Abraham Shapiro, veteran and founder of Petah Tikva; Itzhak Tabenkin of Aln Harod; Jacob Zerubavel of the Poale Zion Party; Itzhak Hasani of Hapoel Hamizrani and B. Rivlin of Hashomer, Hazair.

The funeral procession from Jerusalem to Ramat Hakovesh was escorted by a police armoured car and motorcycle outriders.

At the communal settlements of Kfar Anavim and Maaleh Haharshim, in the Judean Hills, as well as at Kfar Saba in the Sharon, the inhabitants turned out in force to pay their last respects.

In Jerusalem

In Jerusalem, early in the morning, hundreds of mourners including all members of the Jewish Agency Executive, the Vaad Leumi, the Chief Rabbis of Palestine, representatives of the General Federation of Jewish Labour, the Jewish Community Council, members of Ramat Hakovesh settlement, school-children and teachers filed into the courtyard of the Jewish Agency to pay tribute.

Covered with the Zionist and Labour colours the body, escorted by the widow, relatives and representatives of the Histadrut, had been brought from the Hadassah Hospital mortuary to the Agency courtyard at 9 o'clock. Mr. M. Shertok, Head of the Jewish Agency's Political Department, delivered an address, facing the bier.

Symbol of High Courage

"When you came to settle in Ramat Hakovesh some years ago, you and your friends stood firm in the defence of your village", said Mr. Shertok. "Together with your comrades you made Ramat Hakovesh a symbol of high courage."

"Later, you went out to build up again what had been destroyed, to plant new trees in place of those torn up, to sow once again the fields where crops had been burned, to fill up the craters left by the mines to which your friends had fallen victim."

"And now you have fallen, not in defending life and property, but in defending the right to self-defence. On this front we all stand firm and united. We shall not flinch before any blind indifference, blundering, or wickedness. We all stand here to strengthen the hands of your comrades at Ramat Hakovesh and say: Peace to your ashes."

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